

## **Pembina County Water Resource District Agenda**

**February 18, 2025 @ 8:00 am**

### **Pembina County Water Resource District Office**

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1. 8:30 Chris Burgess – UVB Operating Loan
2. 9:30 County Commission
3. 10:00 [Houston Engineering updates](#)
4. [Minutes](#)
5. Bills
6. [Drain 5 Petition for review](#)
7. [Drain 78 FEMA Mitigation](#)
8. [ND DOT SOV - CERP-3411\(063\) PCN 24086](#)
9. [County 4 Trap update](#)
10. Board Reports
11. Attorney Updates
12. Anything else that comes before the board

#### **Microsoft Teams**

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