BOARD OF COUNTY COMMISSIONERS' MEETING AGENDA

TUESDAY, NOVEMBER 17, 2026

9:00 AM

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA/CHANGES TO AGENDA
4. PUBLIC COMMENT PERIOD (16 MINUTES)
5. OCTOBER 27, 2026 MEETING MINUTES
6. STATE EMAILS FOR COMMISSION
7. COMMUNITY ACTION BOARD REPRESENTATIVE APPOINTMENT
8. SNOW ON ROAD NOTICE
9. NORTHERN VALLEY HUMAN SERVICE ZONE REAPPOINTMENT
10. 9:30 AM – GARRET FONTAINE – FLEX TIME UPDATE
11. 10:00 AM – DEVIN JOHNSON & JEFF DALEY – UPDATES
12. 11:00 AM – FORECLOSURE SALE
13. CONSENT AGENDA – OCTOBER FINANCIAL REPORT, CLAIMS

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.