# Pembina County Sheriff's Dept. Employment Application

308 Courthouse Dr. #2, Cavalier, ND 58220

#### INSTRUCTIONS

For assistance in completing this application, please call 701-265-4122.

|   | IDEN   | TIFICATIO   | Ν  |   |   |   |
|---|--|---|--|---|---|---|
| 1. Name (Last, First, Middle)   |  |   |  |   |   |   |
| 2. Present Address  | City   |   |  |   | State                                       | Zip Code  |
| 3. Home Telephone Number  | Work Teleph  | none Number   |  |   | 4. Social S                                 | L<br>Security Number  |
| In compliance with the Federal Privacy Act of 1974, t<br>number is voluntary. The social security number is u   |  |   | al security  | 5. Can you pro<br>to work in the                      |   | if hired, that you are eligible<br>≥S? □NO □YES                               |
| 6.<br>DO YOU CLAIM VETERAN'S PREFERENCE?<br>DO YOU CLAIM DISABLED VETERAN'S PREFERENCE?<br>VETERAN ELIGIBILITY: You must be a North Dak<br>in the North Dakota Century Code 37-01-40, or rece<br>condition, and must have been released therefrom<br>REPORT OF SEPARATION DD214. Disabled vete<br>indicating such disability. | ota resident ar<br>eived the arme<br>under honorab | nd have served<br>d forces expec<br>ele conditions. | d in the active<br>litionary or oth<br>Applicants cl | military forces<br>her campaign se<br>aiming veteran' | during a per<br>ervice meda<br>s preference | iod of war as established<br>I during an emergency<br>e must attach a copy of |
| 7. Did you graduate from high school?   | YES  |   | a high schoo<br>Equivalency                          | ol graduate, do y<br>Certificate?                     | /ou   | NO YES  |
| COLLEGE, UNIVERSITY, NURSING SCHOOL, BUSINESS   | COLLEGE, V   | OCATIONAL S   | SCHOOL, OR   | ANY OTHER S   | SCHOOL YC                                   | DU HAVE ATTENDED:   |
| NAME AND LOCATION   |  | NUMBER OF<br>CREDITS EARNED                         |  | FIELD   |   | TYPE OF DEGREE  |
|   |  | QTR.  | SEM.   | MAJOR   | MINOR                                       |   |
|   |  |   |  |   |   |   |
| Provide information on education/training you have which is<br>understand; voluntary and unpaid work experience, etc. Als   |  |   | •  |   | anguages yc                                 | ou speak, write or  |
|   |  |   |  |   |   |   |

| 8. Have you ever been charged, posted bond or convicted in court for any traffic or criminal violation of the law in a federal, state, or civil court?<br>NO YES-If "YES" - complete details below (use separate sheet in same format if more room is needed): |       |        |             |  |  |  |
|--|-------|--------|-------------|--|--|--|
| STATE  | PLACE | CHARGE | DISPOSITION |  |  |  |
|  |       |        |             |  |  |  |
|  |       |        |             |  |  |  |
|  |       |        |             |  |  |  |

ARREST RECORD

 YOUR EMPLOYMENT HISTORY: Be specific. This information may be used to determine if your application will be accepted. Start with your present or most recent job. Include armed forces service and any self-employment. Indicate any change of job title under the same employer as a separate position. If you need additional space, attach separate sheets using this same format.

| Your Employer                     |                       | Your duties, responsibilities, size of operation, supervision, etc. |                                  |
|-----------------------------------|-----------------------|---|----------------------------------|
| Kind of Business                  |                       |   |                                  |
| City                              | State                 |   |                                  |
|                                   | Oldic                 |   |                                  |
| Your Title                        |                       |   |                                  |
| Name of Your Immediate Supervisor | Supervisor's Tel. No. |   |                                  |
| □Full Time<br>□Part Time          | Hours Worked Per Week |   |                                  |
| FROM (Month and Year)             | TO (Month and Year)   |   |                                  |
| Beginning Monthly Salary          | Ending Monthly Salary | REASON FOR LEAVING<br>MAY WE CONTACT THIS EMPLOYER FOR A REFERENCE? | UYES DNO                         |
| Your Employer                     |                       | Your duties, responsibilities, size of operation, supervision, etc. |                                  |
| Kind of Business                  |                       |   |                                  |
| City                              | State                 |   |                                  |
| Your Title                        | <u> </u>              |   |                                  |
| Name of Your Immediate Supervisor | Supervisor's Tel. No. |   |                                  |
| □ Full Time<br>□ Part Time        | Hours Worked Per Week |   |                                  |
| FROM (Month and Year)             | TO (Month and Year)   | REASON FOR LEAVING  |                                  |
| Beginning Monthly Salary          | Ending Monthly Salary | MAY WE CONTACT THIS EMPLOYER FOR A REFERENCE?                       |                                  |
| Your Employer                     |                       | Your duties, responsibilities, size of operation, supervision, etc. |                                  |
| Kind of Business                  |                       |   |                                  |
| City                              | State                 |   |                                  |
| Your Title                        |                       |   |                                  |
| Name of Your Immediate Supervisor | Supervisor's Tel. No. |   |                                  |
| □ Full Time<br>□ Part Time        | Hours Worked Per Week |   |                                  |
| FROM (Month and Year)             | TO (Month and Year)   |   |                                  |
| Beginning Monthly Salary          | Ending Monthly Solary |   |                                  |
| beginning monunity Salary         | Ending Monthly Salary | MAY WE CONTACT THIS EMPLOYER FOR A REFERENCE?                       | □ <sub>YES</sub> □ <sub>NO</sub> |

| Your Employer   |                                   | Your duties, responsib     | vilities, size of ope | ration, supervision, e | tc.            |
|---|-----------------------------------|----------------------------|-----------------------|------------------------|----------------|
| Kind of Business  |                                   | -                          |                       |                        |                |
| City State  |                                   | -                          |                       |                        |                |
| Your Title  | L                                 | -                          |                       |                        |                |
| Name of Your Immediate Supervisor                                       | Supervisor's Tel. No.             | -                          |                       |                        |                |
| □ Full Time<br>□ Part Time  | Hours Worked Per Week             | -                          |                       |                        |                |
| FROM (Month and Year)   | TO (Month and Year)               | REASON FOR LEAVING         | 3                     |                        |                |
| Beginning Monthly Salary  | Ending Monthly Salary             | MAY WE CONTACT THI         |                       | A REFERENCE?           |                |
| Your Employer   |                                   | Your duties, responsib     | vilities, size of ope | ration, supervision, e | tc.            |
| Kind of Business  |                                   | -                          |                       |                        |                |
| City  | State                             | -                          |                       |                        |                |
| Your Title  |                                   | -                          |                       |                        |                |
| Name of Your Immediate Supervisor                                       | Supervisor's Tel. No.             | -                          |                       |                        |                |
| □ Full Time<br>□ Part Time  | Hours Worked Per Week             | -                          |                       |                        |                |
| FROM (Month and Year)   | TO (Month and Year)               | REASON FOR LEAVING         |                       |                        |                |
| Beginning Monthly Salary  | Ending Monthly Salary             | MAY WE CONTACT THI         |                       | A REFERENCE?           |                |
| 10. Do you hold a valid North Dakota<br>Driver's License?               | Motor Vehicle                     | YES Class                  | Number                |                        | Restrictions   |
| 11. Do you, or have you ever had a m vehicle driver's license from anot |                                   | S If "yes", which state(   | s)?                   | Driver's License Nu    | Imber          |
| 12. Have you ever been the driver of a motor vehicle accident?          | a vehicle involved in a           | NO YES                     | If "yes", list dates  | and locations of each  | h below.       |
| 13. Are you related to a member of th<br>Commission or a County Employ  | e County<br>/ee? NO YE            | ES                         | ?                     |                        |                |
| 14. Are you capable of performing, wi                                   | th or without reasonable accommod | ation, the essential funct | tions of the job for  | r which you are apply  | ing?<br>NO YES |
| 15. How did you learn about this oper                                   | ning?                             | Salary Desired:            |                       | Date Available:        |                |
|   |                                   |                            |                       |                        |                |
|   |                                   |                            |                       |                        |                |
|   |                                   |                            |                       |                        |                |
|   |                                   |                            |                       |                        |                |
|   |                                   |                            |                       |                        |                |
|   |                                   |                            |                       |                        |                |

| 16. Have you ever been present where controlled substances such as marijuana, amphetamines, barbiturates,<br>hallucinogenic, hashish, cocaine, opiates, etcetera, were being used?   | NO            | YES |
|--|---------------|-----|
| Explain how many occasions, months and dates of last use.  |               |     |
| 17. Would you have any reluctance to strictly enforce any and all laws regulating the controlled substances<br>previously mentioned?   | NO            | YES |
| 18. Have you ever pled or been found guilty of a felony or ever been charged with a felony that was later dismissed<br>under a deferred imposition of sentence?  | NO            | YES |
| If yes, explain:   |               |     |
| 19. Are you now or have you ever been a member of any organization, association, movement, group, or combination of persons whi overthrow of our constitutional form of government, or which has adopted a policy of advocating or approving the commission of a violence to deny other persons their rights under the Constitution of the United States or the State of North Dakota, or of seeking government of the United States or the State of North Dakota by unconstitutional means? | acts of force | or  |
| 20. Do you have any objection to a thorough background investigation being made on you, to include copies of your fingerprints being submitted to the FBI for examination?   | NO            | YES |
| 20b. Have you ever had a civil judgment against you for failure to pay any bills:<br>If yes, explain:  | NO            | YES |

#### 21. CERTIFICATION AND AGREEMENT: PLEASE READ BEFORE SIGNING

I certify that all information contained in this application and my attachments is true and complete to the best of my knowledge. I understand that any willful misrepresentation, false statement, or omission by me in the application or interview process will be cause for rejection of my application or termination of my employment. I authorize investigation of all statements made on this application and any attachments. I authorize Pembina County to contact my reference and verify the information that is obtained. I release all persons, companies, and organizations from liability from providing or receiving such information. I further understand that this employment application and other employment related documents are not contracts of employment; and, that any oral or written statements to the contrary are hereby expressly disavowed. I hereby acknowledge that if offered a position with Pembina County, my appointment will include a probationary period of a minimum of six months.

I certify that I will hold no person, corporation, or organization liable for giving or receiving information on the investigation.

| Signature of Applicant:  |  |
|--------------------------|--|
| Orginature of Applicant. |  |

Date:

ALL INFORMATION IS SUBJECT TO THE NORTH DAKOTA OPEN RECORDS LAW

#### EQUAL EMPLOYMENT OPPORTUNITY STATEMENT

The County of Pembina does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of services, and complies with the provisions of the North Dakota Human Rights Act.

### POLICY OF NON-DISCRIMINATION ON THE BASIS OF DISABILITY

The Pembina County Sheriff's Department does not discriminate on the basis of disability in the admission, or access to, or treatment, or employment in, its programs or activities.

| MAIL APPLICATION TO            |  |
|--------------------------------|--|
| Pembina County Sheriff's Dept. |  |
| 308 Courthouse Dr. #2          |  |
| Cavalier ND 58220              |  |
|                                |  |

| Referral Source     | Television | Poster | Newspaper | Internet |      |
|---------------------|------------|--------|-----------|----------|------|
| PCSO<br>Employee(s) |            |        |           |          | <br> |
|                     |            |        |           |          |      |

#### APPLICANT DATA RECORD

(Completion of this form is voluntary)

#### Please Print

Qualified applicants are considered for all positions, and during employment employees are treated without regard to race, color, religion, sex, national origin, age, or marital or veteran status.

As employers, we comply with government regulations and affirmative action responsibilities.

This data is for periodic government reporting and will be kept in a File SEPARATE from the Application for Employment.

| Position Applied For: | Application Date: |
|-----------------------|-------------------|
|                       |                   |

#### **AFFIRMATIVE ACTION SURVEY**

#### Government agencies require periodic reports on the sex, ethnicity, handicapped, and veteran status of applicants. These data are for analysis and affirmative action only.

#### PLACE AN "X" OR CHECK IN THE APPROPRIATE BOXES

| Sex       |         |             | Handicapped | ł           | Ethnic Origi | n            |          |          | Asian/Pacific | American |
|-----------|---------|-------------|-------------|-------------|--------------|--------------|----------|----------|---------------|----------|
| Ma        | ale     | Female      | Yes         | No          | Cau          | casian       | Black    | Hispanic | Islander      | Indian   |
|           |         |             |             |             | [            |              |          |          |               |          |
|           |         |             |             |             |              | 1            | 2        | 3        | 4             | 5        |
| Veteran S | Service |             |             |             | Disa         | oled Veteran | Percent  | Surviv   | ving Spouse   |          |
| Yes       | No      | Beginning D | ate         | Ending Date | Yes          | No           | Disabled | Yes      | No            |          |
|           |         |             |             |             |              |              |          |          |               |          |

## EQUAL EMPLOYMENT OPPORTUNITY FORM

We invite you to complete the enclosed Equal Employment Opportunity form and return it in a separate envelope from your application.

This information will be forwarded to our Title VI Coordinator and kept completely separate from your application. This information is used for statistical purposes only as part of our ongoing efforts to maintain Title VI compliance.

Submission of this information is completely voluntary and will be kept confidential.

## EQUAL EMPLOYMENT OPPORTUNITY

Pembina County (5-2014)

Due to the receipt of federal aid funds, Pembina County is subject to certain governmental recordkeeping and reporting requirements for the administration of civil rights laws and regulations. In order to comply with these laws, the County invites you to voluntarily self-identity your race or ethnicity. Submission of this information is voluntary and refusal to provide it will not subject you to any adverse treatments. The information obtained will be kept confidential and may only be used in accordance with the provisions of applicable laws, executive orders, and regulations, including those that require the information to the summarized and reported to the federal government for civil rights enforcement. When reported, data will not identify any specific individual.

This form will not be part of your applicant file or included in any documentation provided to the supervising official.

Please Print

Name:

| Date:     | Position for which you are applying: |        |
|-----------|--------------------------------------|--------|
|           |                                      |        |
| Location: | Birthdate:                           | Gender |
|           |                                      | Male   |
|           |                                      | Female |

| Racial/Ethnic Heritage (Check one)  |  |  |  |  |  |
|---|--|--|--|--|--|
| 🗌 Hispanic or Latino – A person of Cuban, Mexican, Puerto Rican, South or Central American, or            |  |  |  |  |  |
| other Spanish culture or origin regardless of race.   |  |  |  |  |  |
| $\Box$ White (Not Hispanic or Latino) – A person having origins in any of the original peoples of Europe, |  |  |  |  |  |
| the Middle East, or North Africa.   |  |  |  |  |  |
| $\Box$ Black or African American (Not Hispanic or Latino) – A person having origins in any of the black   |  |  |  |  |  |
| racial groups of Africa.  |  |  |  |  |  |
| □ Native Hawaiian or Other Pacific Islander (Not Hispanic or Latino) – A person having origins in         |  |  |  |  |  |
| any of the peoples of Hawaii, Guam, Samoa, or other Pacific Islands.                                      |  |  |  |  |  |
| $\Box$ Asian (Not Hispanic or Latino) – A person having origins in any of the original peoples of the Far |  |  |  |  |  |
| East, Southeast Asia, or the Indian Subcontinent, including, for example, Cambodia, China,                |  |  |  |  |  |
| India, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.                          |  |  |  |  |  |
| $\Box$ American Indian or Alaska Native (Not Hispanic or Latino) – A person having origins in any of      |  |  |  |  |  |
| the original peoples of North and South America (including Central America), and who maintain             |  |  |  |  |  |
| tribal affiliation or community attachment.   |  |  |  |  |  |
| $\Box$ Two or More Races (Not Hispanic or Latino) – All persons who identify with more than one of the    |  |  |  |  |  |
| above five races.   |  |  |  |  |  |
| How did you learn about the job for which you applied? (List the name of the newspaper, employment        |  |  |  |  |  |
| agency, organization, agency employee, or other source):  |  |  |  |  |  |
|   |  |  |  |  |  |
| Your Home Address   |  |  |  |  |  |
|   |  |  |  |  |  |
| City State Zip Code   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |