

BOARD OF COUNTY COMMISSIONERS AGENDA

TUESDAY, OCTOBER 29, 2019

SPECIAL MEETING

FARMER'S ROOM

10:00 AM

1. 10:00 AM – FORECLOSED PROPERTY APPRAISAL HEARING
2. 10:30 AM – TANYA WIELER – PUBLIC HEALTH DEPARTMENT
3. 10:45 AM – ANDREW KIRKING – EMERGENCY DECLARATION
4. 11:00 AM – JON MARKUSEN – COUNTY ROAD #1 UPDATE
5. COUNTY-MUNICIPAL LAW ENFORCEMENT CONTRCT WITH MOUNTAIN CITY
6. DUPLICATE WARRANT REQUEST
7. CAVALANDIC TRAIL LETTER OF SUPPORT

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.