

## BOARD OF COUNTY COMMISSIONERS AGENDA

TUESDAY, OCTOBER 20, 2020

8:30 AM

1. OCTOBER 6, 2020 MEETING MINUTES
2. 8:30 AM – LAURIE FONTAINE
3. NORTH DAKOTA WEED CONTROL ASSN NEWSLETTER – OCTOBER 2020
4. 2021 LIQUOR LICENSES
5. REPURCHASER DEED
6. COUNTY DEEDS
7. 9:30 AM – JULIE HARDY & DENISE DAME – TOBACCO RESOLUTION
8. 10:00 AM – FORECLOSED PROPERTY APPRAISAL HEARING
9. 10:30 AM – DEVIN JOHNSON – 2021-2025 COUNTY FEDERAL AID PROGRAM AND AUCTION ITEMS BID OPENING
10. CONSENT AGENDA – CLAIMS

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.

## Attendee Instructions

How to dial into the conference bridge

### Conference Bridge Telephone Number(s)

Toll Free Number: 1-877-297-0280 (US Only)

Direct Dial Number: 1-701-665-1150 (Out of US must dial direct)

*(Regular long distance charges may also apply to a caller using the direct number)*

### Conference Attendee ID

After you dial with either the Direct Dial Number or the Toll Free Number, you must enter your Conference ID. This initiates the conference and directs conference billing information to your account. The Conference ID number is very important and should be treated in the same manner as you would treat a PIN number for your credit card.

Your Conference ID is **86800**