BOARD OF COUNTY COMMISSIONERS AGENDA

TUESDAY, OCTOBER 1, 2019

8:30 AM

- 1. SEPTEMBER 9, 2019 & SPETEMBER 10, 2019 SPECIAL MEETING MINUTES
- 2. SEPTEMBER 10, 2019 BUDGET HEARING MINUTES
- 3. SEPTEMBER 17, 2019 MEETING MINUTES
- 4. NORTH DAKOTA STATE FAIR DELEGATE APPOINTMENT
- 5. DUPLICATE WARRANT REQUEST
- 6. ANIMAL IMPOUND SERVICE AGREEMENT
- 7. MAPPING SOLUTIONS CONTRACT
- 8. 9:30 AM ANDREW KIRKING FEMA-4444-DR
- 9. 10:00 AM JACK MAUS ST THOMAS SCHOOL REORGANIZATION PROPOSAL
- 10. 11:00 AM MIKKA WILLITS OMMITTED PROPERTY HEARING & ABATEMENT REQUEST
- 11. 11:30 AM 2020 BUDGET APPROVAL
- 12. CONSENT AGENDA SEPTEMBER PAYROLL, CLAIMS

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.