

BOARD OF COUNTY COMMISSIONERS AGENDA

TUESDAY, OCTOBER 15, 2019

9:00 AM **NOTE TIME CHANGE**

1. OCTOBER 1, 2019 MEETING MINUTES
2. COUNTY FEDERAL AID PROJECT MAINTENANCE CERTIFICATION
3. FORECLOSURE PROPERTY LISTING FOR APPRAISALS
4. 10:00 AM – WATER BOARD
5. 10:30 AM – LIZ BECK - DISPATCH CONSOLES
6. 11:00 AM – NICK CARLIN – RJ ZAVORAL – COUNTY ROAD #1 PROJECT
7. 11:30 AM – MIKKA WILLITS – SOIL MODIFIERS
8. CONSENT AGENDA – SEPTEMBER FINANCIAL STATEMENT, CLAIMS

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.