BOARD OF COUNTY COMMISSIONERS' MEETING AGENDA

TUESDAY, NOVEMBER 7, 2023

9:00 AM

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA/CHANGES TO AGENDA
- 4. OCTOBER 17, 2023 MEETING MINUTES
- 5. LETTER OF RESIGNATION
- 6. MOWING NOTICE
- 7. FUND TRANSFERS
- 8. COLONIAL LIFE LONG TERM DISABILITY INSURANCE
- 9. 9:45 AM REVEL SAPA VETERANS SERVICE OFFICE UPDATES
- 10. 10:00 AM LISA KENEY MODIFIERS AND GUIDELINES FROM SOILS COMMITTEE
- 11. 10:30 AM TOM ZAHARIA 105TH ST BRIDGE, WATER BOARD CONCERN
- 12. 11:00 AM JEFF DALEY NDDOT RESOLUTION FOR COUNTY ROAD 4 PROJECTS
- 13. CONSENT AGENDA -OCTOBER PAYROLL, CLAIMS

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.