BOARD OF COUNTY COMMISSIONERS AGENDA

TUESDAY, NOVEMBER 19, 2019

8:30 AM

- 1. NOVEMBER 5, 2019 MEETING MINUTES
- 2. SOCIAL SERVICE ZONE AGREEMENT
- 3. PUBLIC HEALTH OFFICE RENOVATION QUOTES
- 4. KOMPLEKS ASSESSMENT SOLUTIONS LLC CONTRACT
- 5. BOARD APPOINTMENTS
- 6. 8:30 AM TANYA WIELER PUBLIC HEALTH DIRECTOR POSITION
- 7. 10:00 AM CAVALANDIC TRAIL PROJECT BID
- 8. 10:30 AM WATER BOARD
- 9. 11:00 AM SALE OF COUNTY PROPERTY
- 10. 12.00 PM REBECCA FLANDERS OUT OF STATE TRAVEL REQUEST, ASSET FORFIETURE ACCOUNT
- 11. CONSENT AGENDA OCTOBER FINANCIAL REPORT, CLAIMS

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.