#### **BOARD OF COUNTY COMMISSIONERS AGENDA**

TUESDAY, NOVEMBER 10, 2020

#### 1:00 PM NOTE TIME CHANGE

- 1. OCTOBER 20, 2020 MEETING MINUTES
- 2. PEMBINA COUNTY FAIR BOARD MINUTES OF AUGUST 2, 2020 &AUGUST FINANCIALS
- 3. HUMAN SERVICE ZONE AGREEMENT
- 4. LIQUOR LICENSES AND LICENSE TRANSFER
- COUNTY BUILDING APPRAISAL
- 6. BOARD APPOINTMENTS
- 7. REPURCHASER DEEDS
- 8. COUNTY DEEDS
- 9. 2:00 PM JOHN GUZMAN FARMER'S UNION INSURANCE
- 10. 2:30 PM DEVIN JOHNSON 2021-2025 COUNTY FEDERAL AID PROGRAM, CULVERT REQUEST, 129,000 LB TRANSYSTEM
- 11. 3:00 PM NDDOT FEDERAL AID PROGRAM MEETING
- 12. CONSENT AGENDA OCTOBER PAYROLL, SEPTEMBER FINANCIAL STATEMENT, CLAIMS

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.

# **Attendee Instructions**

How to dial into the conference bridge

# **Conference Bridge Telephone Number(s)**

Toll Free Number: 1-877-297-0280 (US Only)

Direct Dial Number: 1-701-665-1150 (Out of US must dial direct)

(Regular long distance charges may also apply to a caller using the direct number)

### **Conference Attendee ID**

After you dial with either the Direct Dial Number or the Toll Free Number, you must enter your Conference ID. This initiates the conference and directs conference billing information to your account. The Conference ID number is very important and should be treated in the same manner as you would treat a PIN number for your credit card.