## BOARD OF COUNTY COMMISSIONERS AGENDA

TUESDAY, MAY 7, 2013

9:00 AM

- 1. APRIL 16, 2013 MINUTES
- 2. COUNTY DEEDS
- 3. WALLACE SAIGER LETTER
- 4. CHIZZY'S LIQUOR LICENSE TRANSFER
- 5. 10:00 AM JULIE DOYLE TAX EXEMPTION REQUESTS
- 6. 10:30 AM SARAH BRAATEN & STEPHENIE DAVIS RIPARIAN PROJECT UPDATES, LANDOWNER CONTRACT, LAIDLAW BRIDGE COMPLAINT
- 7. 11:00 AM KELLY CLUCHIE- LEC HEATING SYSTEM
- 8. 11:30 AM JON MARKUSEN, TROY KITTELSON ENGINEERING CONTRACT & TITLE VI PROJECT
- 9. CONSENT AGENDA CLAIMS, APRIL PAYROLL

## ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.