

BOARD OF COUNTY COMMISSIONERS AGENDA

TUESDAY, MAY 21, 2019

8:30 AM

1. MAY 7, 2019 MINUTES
2. DEVON GRUBE MEMORIAL SCHOLARSHIP FUND RAFFLE PERMIT REQUEST
3. TOWNSHIP MEMORANDUM OF AGREEMENT FOR PA PROGRAM
4. 10:00 AM – JILL MULLEN – LIQUOR LICENSE
5. 10:30 AM – MIKKA WILLITS – ABATEMENT HEARINGS
6. 11:15 AM – KYLE GAGNER – CAVLANDIC TRAIL REPAIR CONTRACT DISCUSSION
7. 11:45 AM – KATRINA HODNY – VETERAN’S SERVICE OFFICER UPDATE
8. CONSENT AGENDA – APRIL FINANCIAL STATEMENT, CLAIMS

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.