

BOARD OF COUNTY COMMISSIONERS AGENDA

TUESDAY, MAY 15, 2018

9:00 AM

1. MAY 1, 2018 MINUTES
2. COUNTY DEED
3. DUPLICATE WARRANT REQUEST
4. 9:30 AM – ANDREW KIRKING – PIPELINE SECURITY MEETING UPDATE
5. 10:00 AM – WATER BOARD
6. 10:30 AM – LORNA RATCHENSKI – LOAN PROGRAM
7. CONSENT AGENDA – CLAIMS

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.