

BOARD OF COUNTY COMMISSIONERS AGENDA

TUESDAY, MARCH 5, 2019

8:30 AM

1. FEBRUARY 20, 2019 MINUTES
2. ST JOSEPH'S PRESERVATION SOCIETY RAFFLE PERMIT REQUEST
3. LIZ BECK – 911 UPDATES
4. 10:00 AM – WATER BOARD
5. CONSENT AGENDA – JANUARY FINANCIAL STATEMENT, FEBRUARY PAYROLL, CLAIMS

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.