

BOARD OF COUNTY COMMISSIONERS AGENDA

WEDNESDAY, MARCH 4, 2015

9:00 AM

1. FEBRUARY 9, 2015 SPECIAL MEETING MINUTES
2. FEBRUARY 17, 2015 MEETING MINUTES
3. 9:30 AM – ANDREW KIRKING – SPRING FLOOD OUTLOOK
4. 10:00 AM – MARINA SPAHR & RYAN BIALIS – STATE'S ATTORNEY UPDATES
5. CONSENT AGENDA – CLAIMS, FEBRUARY PAYROLL, JANUARY FINANCIAL STATEMENT

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.