

BOARD OF COUNTY COMMISSIONERS AGENDA

TUESDAY, JUNE 3, 2014

10:00 AM

1. MAY 20, 2014 MINUTES
2. WATER BOARD MINUTES - MAY 13, 2014
3. NDRIN REFUND
4. WATER BOARD APPOINTMENT
5. TOWNSHIP RECORDS MANAGEMENT PROGRAM
6. 10:15 AM – ANDREW KIRKING – EMERGENCY MANAGEMENT OFFICE UPDATES
7. 10:45 AM – STEPHENIE DAVIS – FORECLOSURE UPDATE
8. 11:15 AM – JOLENE HALLDORSON – AMENDMENT
9. 11:30 AM – BRIAN EROVICK – VERIZON
10. 11:45 AM - TROY KITTELSON & WADE THOMPSON – KNIFE RIVER PROJECT
11. CONSENT AGENDA – CLAIMS, APRIL FINANCIAL STATEMENT, MAY PAYROLL

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.