

BOARD OF COUNTY COMMISSIONERS AGENDA

SPECIAL MEETING

TUESDAY, DECEMBER 8, 2020

9:00 AM

1. 9:00 AM - JEFF STEVENSON - INTERVIEW FOR WATER BOARD MEMBER
2. 9:45 AM – WILLIAM GUNDERSON –INTERVIEW FOR WATER BOARD MEMBER
3. 10:30 AM – CHUCK THACKER –INTERVIEW FOR WATER BOARD MEMBER
4. 11:15 AM - DEVIN JOHNSON – DRAINAGE PERMIT REQUEST

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.

Attendee Instructions

How to dial into the conference bridge

Conference Bridge Telephone Number(s)

Toll Free Number: 1-877-297-0280 (US Only)

Direct Dial Number: 1-701-665-1150 (Out of US must dial direct)

(Regular long distance charges may also apply to a caller using the direct number)

Conference Attendee ID

After you dial with either the Direct Dial Number or the Toll Free Number, you must enter your Conference ID. This initiates the conference and directs conference billing information to your account. The Conference ID number is very important and should be treated in the same manner as you would treat a PIN number for your credit card.

Your Conference ID is **86800**