

BOARD OF COUNTY COMMISSIONERS AGENDA

TUESDAY, DECEMBER 5, 2017

9:00 AM

1. NOVEMBER 21, 2017 COMMISSION MINUTES
2. WATER BOARD MINUTES OF SEPT 26TH, OCT 17TH, OCTOBER 24TH, NOV 7TH, NOV 14TH, AND NOV 21ST, 2017
3. THE VILLAGE BUSINESS INSTITUTE EAP CONTRACT FOR 2018
4. 2018 LIQUOR LICENSES
5. BOARD APPOINTMENTS
6. 9:30 AM – PAUL STREMICK – SAFE ROUTES TO SCHOOL
7. 10:00 AM – DEVIN JOHNSON – DRAINAGE PERMIT REQUEST
8. CONSENT AGENDA – CLAIMS AND NOVEMBER PAYROLL

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.