

## BOARD OF COUNTY COMMISSIONERS AGENDA

TUESDAY, DECEMBER 15, 2020

8:30 AM

1. DECEMBER 1, 2020 MEETING MINUTES & DECEMBER 8, 2020 SPECIAL MEETING MINUTES
2. BOARD APPOINTMENTS
3. 2021 LIQUOR LICENSES
4. INSURANCE FOR COUNTY DAMS
5. COUNTY DEEDS
6. 9:00 AM – ANDREW KIRKING – 5 YEAR MITIGATION PLAN UPDATE
7. 9:30 AM – KAY BRAGET – COURT FACILITIES IMPROVEMENT GRANT
8. 10:00 AM – WATER BOARD - TONGUE RIVER CUTOFF UPDATE
9. 11:00 AM – DEVIN JOHNSON – BID SPECS FOR PLOW TRUCK, DRAINAGE PERMITS
10. 11:30 AM – ROBERT FLEMING & KELLI TRUVER – COUNTY LIBRARY AGREEMENT
11. CONSENT AGENDA – NOVEMBER FINANCIAL STATEMENT, CLAIMS

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.

## Attendee Instructions

How to dial into the conference bridge

### Conference Bridge Telephone Number(s)

Toll Free Number: 1-877-297-0280 (US Only)

Direct Dial Number: 1-701-665-1150 (Out of US must dial direct)

*(Regular long distance charges may also apply to a caller using the direct number)*

### Conference Attendee ID

After you dial with either the Direct Dial Number or the Toll Free Number, you must enter your Conference ID. This initiates the conference and directs conference billing information to your account. The Conference ID number is very important and should be treated in the same manner as you would treat a PIN number for your credit card.

Your Conference ID is **86800**