

BOARD OF COUNTY COMMISSIONERS AGENDA

TUESDAY, APRIL 4, 2017

9:00 AM

1. MARCH 23, 2017 MINUTES
2. NDDOT CONSTRUCTION & MAINTENANCE AGREEMENT FOR COUNTY ROAD 1
3. 9:15 AM – ANDREW KIRKING – EMERGENCY DECLARATION
4. 9:30 AM – KELLY CLUCHIE – SCHINDLER ELEVATOR PROPOSAL
5. 10:00 AM – RYAN FISCHER – MPH PRESENTATION
6. 10:30 AM – STACIE SEVIGNY – SELF-HELP GRANT
7. 11:00 AM – DOUG OLASON – CULVERT ON 133<sup>RD</sup> AVE NE
8. 11:30 AM – DEVIN JOHNSON – MOWER BID OPENING
9. CONSENT AGENDA – CLAIMS, MARCH PAYROLL

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.