

BOARD OF COUNTY COMMISSIONERS AGENDA

TUESDAY, APRIL 2, 2019

8:30 AM

1. MARCH 19, 2019 MINUTES
2. WATER BOARD MINUTES – JULY 17, 2018 – FEBRUARY 26, 2019
3. TOWNSHIP MEMORANDUM OF AGREEMENTS FOR PA PROGRAM
4. 9:30 AM - DEVIN JOHNSON CHIP BIDS, ASPHALT BIDS, RENTAL OF ROAD MACHINERY BIDS
5. 10:00 AM – CARLTON HECK – LAMOURE TOWNSHIP BRIDGE & TREES ON COUNTY #55
6. CONSENT AGENDA – MARCH PAYROLL, CLAIMS

ANY OTHER BUSINESS THAT COMES BEFORE THE BOARD

NOTE: ANY INDIVIDUAL REQUIRING A SPECIAL ACCOMODATION TO ALLOW ACCESS OR PARTICIPATION AT THE COUNTY MEETING IS ASKED TO CALL 701-265-4231.